

भारतीय गैर न्यायिक

दस

TEN  
RUPEES



Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

613

563  
23/22

Before Mr. Chandan Agrawalla  
MUTUAL PUBLIC BANPUR  
Registration No. - 30/2000  
Exp. Date - 23.09.2025



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO  
THE ELECTION OFFICER/RETURNING OFFICER

FOR ELECTION TO OFFICE OF

Ward No. 02 of BANPUR NAC/Municipality/Municipal Corporation for the  
office of Councillor/Corporator/

OR .....NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(Strikeout whichever is not applicable)

I, Sameash Lenka son/daughter/wife of Bhimmal Lenka

Aged 28 years, resident of Dashrathpur  
PO/PS Banpur Dist. Odisha (mention

full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by BJP District Executive Committee Banpur (name of the political  
party I am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Dashrathpur Banpur NAC (Name of the Ward No. 02

Sri K. Ch. Agrawalla  
Mutual Public  
Registration No. - 30/2000  
Exp. Date - 23.09.2025  
BANPUR-752034, ODISHA

Sameash Lenka

(3) My contact telephone number(s) is/are 9536653852 and my  
 e-mail id (if any) is N/A and my social media account(s) (if  
 any) is/are

(i) NIL  
 (ii) NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self  Santosh Lenka	AP SPL 3935M	NIL	i) NIL ii) NIL iii) NIL iv) NIL v) NIL
2	Spouse  Santosh Lenka	N/A PAN allotted	NIL	i) NIL ii) NIL iii) NIL iv) NIL v) NIL
3	HUF (If Candidate is Karta / Coparcener)	NIL	NIL	i) NIL ii) NIL iii) NIL iv) NIL v) NIL

SANTOSH LENKA

4	Dependent-1			i)	NA
				ii)	NA
				iii)	NA
				iv)	NA
				v)	NA
5	Dependent -2			i)	NA
				ii)	NA
				iii)	NA
				iv)	NA
				v)	NA
6	Dependent -3			i)	NA
				ii)	NA
				iii)	NA
				iv)	NA
				v)	NA

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

### 5. Pending criminal cases

i) I declare that there is no pending criminal case against me. NA

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below) NA

OR

The following criminal cases are pending against me. NA

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below) NA

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Sri K. Ch. Agrawalla  
Notary Public  
Regd. No. 30/2000  
Exp. Date: 30.09.2025  
BANKURA-752038, ODISHA

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Section ..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

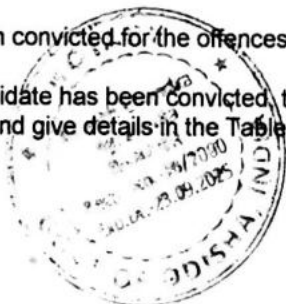
6. Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: NIL

(If the candidate has been convicted, then tick this alternative and score off alternative i) above, and give details in the Table below) NIL



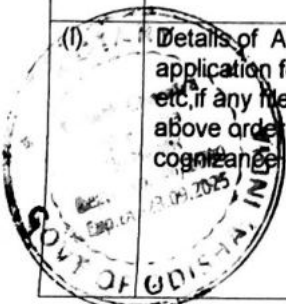
SANTOSH KENKA

Dr. Ch. Agrawalla  
Public  
BANKER-752000, ODISHA  
30/2000  
2025

**Table**

Dr. Ch. Agrawalla  
Public  
Regd. No. - 30/2000  
Exp. Date - 23.09.2025  
BANDUR-752034, ODISHA

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/ application for revision etc, if any filed against above order taking cognizance	NIL	NIL	NIL



Santosh Wengal

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(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court which had been taken cognizance			
(o)	Case No			
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance			

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1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**



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S. No.	Description	Self	Spouse	HUF	Depen dent -1	Depen dent -2	Depen dent -3
(i)	Cash in hand	1000/-	1000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	093 0015341102 4932 9000/-	Nil	Nil	Nil	Nil	1.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Postal 3000/-	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil

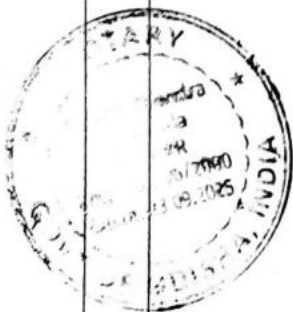


Saneesh Lenka

Sri K. Ch. Agrawalla  
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vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks, Heavy vehicles (details of make registration number etc year of purchase and amount) with approx present market value according to you	all	all	all	all	all
vii)	Jewellery, Gold, Gold ornaments Silver and Silver ornaments Valuable thing(s) (give details of weight and value) with approx present market value according to you	all	Gold 10gms 50,000/- 20gms Silver 1000/-	all	all	all
viii)	Any other assets such as value of claims/interest	all	all	all	all	all
ix)	Gross total value	13000/-	52000/-	all	all	all





**(8) Details of Immovable assets**

Note 1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated

Note 2. Each land or building or apartment should be mentioned separately in this format

Note 3. Details should include the interest in or ownership of assets

S. No	Description	Self	Spouse	HU F	Dep end - 1	Dep e- nde nt - 2	De pe nd - ent - 3
(i)	<b>Agricultural Land</b> Location(s) Survey Numbers(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development Construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil



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Non-Agricultural Land Location(s) Survey Numbers(s)	NI	NI	NI	NI	NI	NI
Area (total measurement in sq ft)	NI	NI	NI	NI	NI	NI
Whether inherited Property (Yes or No)	NI	NI	NI	NI	NI	NI
Date of purchase in case of self-acquired property	NI	NI	NI	NI	NI	NI
Cost of land (in case of purchase) at the time of purchase	NI	NI	NI	NI	NI	NI
Any investment on the land by way of development Construction etc	NI	NI	NI	NI	NI	NI
Approximate Current market value	NI	NI	NI	NI	NI	NI




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iii).	<b>Commercial Building (including apartments)- Location(s) Survey number(s)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Area (total measurement in sq.ft)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Built up Area (total measurement in sq ft)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Whether inherited Property (Yes or No)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Date of purchase in case of self-acquired property</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Cost of property (in case of purchase)at the time of purchase</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Any investment on the property by way of development Construction etc</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Approximate Current market value</b>	NIC	NIC	NIC	NIC	NIC	NIC



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iv).	<b>Residential Building (including apartments)- Location(s) Survey number(s)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Area (total measurement in sq.ft)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Built up Area (total measurement in sq ft)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Whether inherited Property (Yes or No)</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Date of purchase in case of self-acquired property</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Cost of property (in case of purchase)at the time of purchase</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Any investment on the land by way of development Construction etc</b>	NIC	NIC	NIC	NIC	NIC	NIC
	<b>Approximate Current market value</b>	NIC	NIC	NIC	NIC	NIC	NIC
(v)	<b>Others(such as interest in property</b>			NIC	NIC	NIC	NIC

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vi)	Total of current market value of (i) to (v) above						
		NIL	NIL	NIL	NIL	NIL	NIL

9) Give herein below the details of liabilities /dues to public financial institutions and Government

Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or financial Institution Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation

(a) Self..... Business (Ration Shop)

(b) Spouse ..... House wife

10A) Details of source(s) of income

a) Self..... Ration Shop (Business)

b) Spouse ..... House wife

c) Sources of Income, if any of dependents ..... NIL

Santosh KENKA



10B) Contracts with appropriate Government and any public company or companies

- a) details of contracts entered by the candidate ..... *all*
- (b) details of contracts entered into by spouse ..... *all*
- (c) details of contracts entered into by dependents ..... *all*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *all*
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *all*
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *all*

11) My educational qualification is as under:

*8th class* *Boys High School*  
*1000 Bole Road and Wagh*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

b) I, my spouse or my dependants do not have any asset or liability other than those mentioned in items 7 and 8, 9 above

Verified at ..... *Bo* ..... this the ..... *25* ..... day of ..... *March 2022*

Witnesses

1. *Ganesh*

2. *Krishna Shukla*

*Santosh Lenka*  
*Deponent*

*Santosh Lenka*  
*Deponent*

Sri Ch. Agrawala  
Notary Public  
Registration No. - 30/2000  
Exp. Date - 30.09.2025  
BANKPOK-752094, ODISHA





भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs.10

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INDIA

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Before K. Ch. Agrawalla  
NOTARY PUBLIC, BANGALORE  
Registration No. - 30/2000  
Date - 23.09.2025

Affidavit No. 482 Date 23.9.25

I Santosh Lenka aged about 28 Years S/o W/o  
Bhiman Lenka residing at Dashmote, P.O. PS  
Bor, Dist. Khordha, Odisha, an applicant  
for the post of Councilor NAC Ward No. .... do hereby  
solemnly affirm and state as follows :-

1. That, I am the deponent of this Affidavit
2. That I have one spouse living namely Sarmite Pradhan and I have not remarried and there is no third Child born to us on or after 30.05.1995
3. That I am Married / Unmarried
4. That I am a voter of Ward No. 2 of Bor NAC Voter List Serial No. ....
5. That I have given details regarding my assets and liability in another Affidavit in Annexure - 1
6. That my religion is Hindu and I belong to Kharia by Caste and I have never changed my religion and caste.
7. That, there is no civil and criminal cases pending against me in any court of law in any where and I have not been convicted in any cases at any point of time.
8. That I am swearing this affidavit to be produced before the Election officer Bor NAC for the proof of above stated facts.
9. That the contents of this affidavit are all true and correct to the best of my knowledge and belief.

Identified by me  
Advocate

Santosh Lenka



Santosh Lenka

Sri K. Ch. Agrawalla Deponent  
Notary Public  
Registration No. 30/2000  
Date 23.09.2025  
Bangalore-752001, ODISHA