

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA

INDIA NON OFFICIAL

ଓଡ଼ିଶା ओडिशा ODISHA



Please affix  
your recent  
passport  
size  
photograph  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO  
THE ELECTION OFFICER/RETURNING OFFICER

FOR ELECTION TO OFFICE OF

Ward No. 01 (one) of BANPUR NAC/Municipality/Municipal Corporation for the  
office of Councillor/Corporator/

OR .....NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(Strikeout whichever is not applicable)

I, Santosh Kumar Sethi son/daughter/wife of

Satyanarayan Sethi Aged 38 years, resident of Achyutarajpur  
village no. - 01, PO/PS - Banpur Dist - Khordha (mention  
Odisha, 752031

full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by B.J.D (Biju Janata Dal) (name of the political  
party / am contesting as an Independent candidate. (strike out whichever is not applicable)

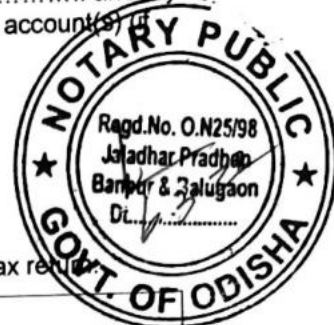
(2) My name is enrolled in NAC, Banpur, (WARD NO 1). (Name of the Ward No. 01 (one)  
Municipality/Municipal Corporation at Serial No. 441 in Booth No. 01.

Jaganath Pradhan  
Notary Public  
Banpur & Balugaon  
Regd. No. O.N.-25/98  
Govt. of Odisha

Santosh Kumar Sethi

(3) My contact telephone number(s) is/are 8018515501 and my e-mail id (if any) is Santosh.Sethi151984@gmail.com and my social media accounts (if any) is/are

- (i).....  
(ii).....



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self Santosh Kumar Sethi	CBWPS 18540	Not Assessee	<div>i) NOT APPLICABLE</div> <div>ii) N/A</div> <div>iii) N/A</div> <div>iv) N/A</div> <div>v) N/A</div>
2	Spouse Rajashree Sethi	Nil	Nil	<div>i) N/A</div> <div>ii) N/A</div> <div>iii) N/A</div> <div>iv) N/A</div> <div>v) N/A</div>
3	HUF (If Candidate is Karta / Coparcener) No	Nil	Nil	<div>i) N/A</div> <div>ii) N/A</div> <div>iii) N/A</div> <div>iv) N/A</div> <div>v) N/A</div>

Santosh Kumar Sethi

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4	Dependent-1 <i>Suayam Prakash Sethi</i>	No PAN ALLOTTED	NOT APPLICABLE	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
5	Dependent -2	No PAN ALLOTTED	NOT APPLICABLE	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
6	Dependent -3	No PAN ALLOTTED	NOT APPLICABLE	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A



Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

#### 5. Pending criminal cases

i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE

OR

The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

*Santosh Kumar Sethi*

*Jaladhar Pradhan*  
Jaladhar Pradhan  
Notary Public  
Banpur & Balugaon  
Regd.No.O.N.-25/98  
Govt. of Odisha

Table

(a)	FIR No. with name and address of Police Station concerned  NIL	NIL	NIL	
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Section ..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**6. Cases of conviction**

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR NOT APPLICABLE

I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative i) above, and give details in the Table below)


Santosh Kumar Sethi

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Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/ application for revision etc, if any filed against above order taking cognizance	NIL	NIL	NIL



  
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(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had been taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL



1.Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

2.Additional sheet may be added if required.

N.A

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

N.A

#### A.Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

Santosh Kumar Sethi

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Jaladhar Pradhan  
Notary Public  
Banpur & Balugaon  
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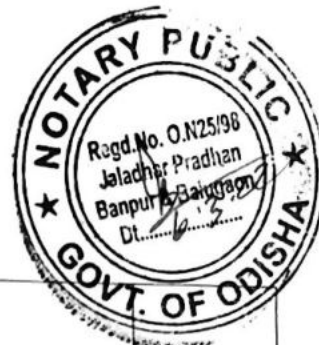




S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Cash in hand	Rs 5000/-	Rs 2000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Punjab National Bank Joint Account Branch Banpur S/O A/c No. - 22556000 100113356- 52847	UCO bank Account no. - 0427321101 5413 AS-1500/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NILL	NILL	NILL	NILL	NILL	NILL

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(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc, year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold 10 gm Approx. Rs. 40,000/-	Gold 205 gm. Rs. 80,000/- approx.	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 50,284/-	Rs. 83,500/-	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note:

3. Details should include the interest in or ownership

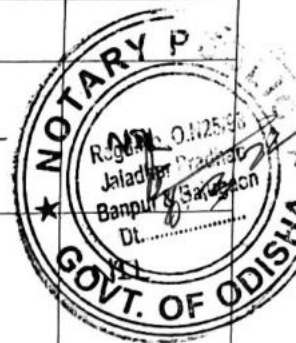
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

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	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments)					
	-Location(s)	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)					
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up-Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL



Santosh Kumar Sethi

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	Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

Santosh Kumar Sethi

*Jalajhar Pradhan*  
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(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation:**

- (a) Self..... Mushroom Farm
- (b) Spouse..... House wife

**(10A) Details of**

source(s) of income

- (a) Self..... Mushroom farm
- (b) Spouse..... NIL
- (c) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse..... NIL
- (c) details of contracts entered into by dependents..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

Santosh Kumar Sethi

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11) My educational qualification is as under:

State Council for Technical Education & Vocational Training  
Diploma, Sanjay Memorial Institute of Technology, Ankuspur  
Year - 2007 in Electronics & Telecommunication Engineering



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

b) I, my spouse or my dependants do not have any asset or liability other than those mentioned in items 7 and 8, 9 above

Verified at Banpur this the 6<sup>th</sup> day of March 2022

Witnesses

1. Ramachandra Lal

2. ଶ୍ରୀ ରାମଚନ୍ଦ୍ର ଲାଲ

Santosh Kumar Sethi  
DEPONENT

### CERTIFICATE

The above named deponent being identified by Sri B. K. Advocate, Banpur, States on solemnly affirmation that the contents of the affidavit are true to the best of his/her knowledge & belief being present.

Santosh Kumar Sethi

Date 6.3.2022

Jaladhar Pradhan  
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INDIA NON JUDICIAL

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53AA 058551

Before Sri Jaladhar Pradhan, Notary Public-Banpur & Balugaon, Dist-Khordha.  
AFFIDAVIT

I, Sri/Smt. Santosh Kumar Sethi aged about 38 years S/o.

W/o. D/o Satya Narayan Sethi of Village Achyutarajpur PO. Banpur  
PS-Banpur, Dist-Khordha, Odisha do hereby solemnly affirm and state as follows.

1. That, I have filed my nomination form for the Post of Councillor in Ward No. 01 of Banpur NAC
2. That, I have one spouse living and I am blessed with 01 number of Children
3. That this affidavit is supposed to be filed before the Election Officer, Banpur NAC for verification
4. That, the facts stated above are all true to the best of my knowledge and belief

Identified by

Advocate, Banpur

X Santosh Kumar Sethi  
Deponent

Certified that above named deponent being present in my court identified by  
Sri. Santosh Kumar Sethi Advocate of Banpur has sworn and signed this Affidavit  
before me today the 6.3.22 at about 10 AM/PM

CERTIFICATE

The above named deponent being identified by Sri. Santosh Kumar Sethi Advocate, Banpur. States on solemnly affirmation that the contents of the affidavit are true to the best of his/her knowledge & belief being present.

X Santosh Kumar Sethi

Jaladhar Pradhan  
NOTARY PUBLIC  
Banpur & Balugaon

Date 6.3.22