

ଓଡ଼ିଶା ଔଧୀडिशा ODISHA

10 74 2022



Please affix 29154 your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER

FOR ELECTION TO OFFICE OF COUNCILLOR

Ward No. ....On...of ....BANEUR NAC/Municipality/Municipal Corporation for the office of Councillor/Gorporator/

OR ......NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(Strikeout whichever is not applicable)

I. SAMIM UDDIN KHAN son/daughter/wife of

LATE SATAR KIHAN Aged 38 years, resident of GAPA MUSLIM

SAHI, MAIN ROAD, BANPUR, PO/PS-BANPUR, DIST-KHURDHA, ODISHA. (mention

full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL (BJD) (name of the political party / Am contesting as an Independent candidate. (strike out whichever is not applicable)

(2)My name is enrolled in GADAMYSUMSAHLMAIN.ROAD BANRYR. (Name of the Ward No. 9.9),

NAL BANRYR...., Municipality/Municipal Corporation at Serial No.846..in Booth No.1.0.(TEN)

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53AA 058541

Before Sri Jaladhar Pradhan, Notary Public-Banpur & Balugaon,Dist-Khordha.

AFFIDAVIT

Sri/Smt SAMIM UDDIN KHAN aged about 38 years S/o.

GADA MUSLIMSAHI, BANPUR MAIN ROAD.

W/o.D/o.LATE SATAR KHAN of Village PO.BANPUN PS-Bangur, Dist-Khordha, Odisha do hereby solemnly affirm and state as follows.

- 2.That, I have one spouse living and I am blessed with Two number of Children
- 3.That this affidavit is supposed to be filed before the Election Officer, Banpur NAC for verification
- 4. That, the facts stated above are all true to the best of my knowledge and belief

Identified by Biplab Kum

Advocate, Banpur Envi. No - 0 - 647

· Samian udden Whan

Deponent

## CERTIFICATE

> Jaladhar Pradhan NOTARY PUBLIC Despur & Belossen

Sanin udden Khon

Date 5:3.22

(i) Samim Uddin Khan (Face Book)

(ii).....

(4)Details of Permanent Account Number (PAN) and status of filling of Income tax return

| SI. No. | Names                                     | PAN                             | The financial year for which the last Incometax return has been filed | shown in Income Tax Return(in<br>Rupees) for the last five Financial<br>Years completed (as on 31st |  |  |
|---------|---|---------------------------------|---|---|--|--|
|         | Self                                      | 4WUPK 8499F                     | No<br>I.T.<br>Accessed  | i) ii) iii) iv) v)  | NOT APPLICABLE  NO'L  NO'L  NO'L  NO'L  NO'L   |  |
| 2       | Spouse                                    | No Pan<br>alloted               | No<br>T. T<br>ASSERSEE  | ii) iii) iv)  | NOT APPLICABLE  NI'L  NI'L  NI'L  NUL  |  |
| 3       | HUF(If Candidate is<br>Karta /Coparcener) | NIL<br>NA.<br>No Pan<br>Alloted | NIL   | i) ii) iii) iv)   | NOT APPLICABLE  NOT APPLICABLE |  |

Jaladhar Pradhan Notary Public Banpur & Balugaon Regd.No.O.N.-25/98 Govt. of Odisha

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|   |              |     | Re Me. O.M25    | 198<br>1972 | ć              |
|---|--------------|-----|-----------------|-------------|----------------|
| 4 | Dependent-1  |     | Banpula B. Of O |             | NOL APPLICABLE |
|   |              | NIL | OF O            |             | N: C           |
|   |              |     |                 | iv)         | NOL            |
| 5 | Dependent -2 |     |                 | i)          | NUL            |
|   |              |     | 000             | ii)         | NOT APPLICABLE |
|   |              | NIL | 14.5            | iii)        | NiL            |
|   |              |     |                 | iv)         | NIL            |
| 6 | Dependent -3 |     |                 | i)          | NOT APPLICABLE |
|   |              |     |                 | ii)<br>iii) | NIL            |
|   |              | NIL |                 | iv)         | Ne'L<br>Ne'L   |
|   |              |     |                 | v)          | NZL            |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

## 5. Pending criminal cases

i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i)above and give details of all pending cases in the Table below)

Jaladhar Fradhan Notery Bublic

Banpur & Balugaon Regd.No.O.N.-25/98 Govt. of Odisha Samin uddin Khan

| 2   | Re No. O.N25/93   | Table  |                                  |   |
|-----|---|--|----------------------------------|---|
| *   | Ban FIR No. with mame and laddress of Rollice   | Banpur P.S.<br>Khurda, Odjeta                    | odrsha                           | Bonpur P.S.<br>Khnrda, Odisha           |
| (b) | Case No. with Name of the Court   | G.R238/2018<br>JMFC, Banpm                       | G.R-327/2021<br>JMF1,Banpur      | JMF1, Bangon                            |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Sectionof IPC, etc.).      | 5-147,148,153-<br>94,323,324,34<br>19 1PC        | V/s-294,323,341,<br>506,34 1PC.  | U/S-448,294,<br>323,354,506,<br>34 186. |
| (d) | Brief description of offence  | Allegation of Rioting & murder attempt to murder | Allegation of course volume atc. | Allegation of<br>Yolunterny war ste     |
| (e) | Whether charges have<br>been framed (mention<br>YES or NO)  | NID  | ND                               | NO                                      |
| (f) | If answer against (e)<br>above is YES, then give<br>the date on which<br>charges were framed          | NOT APPLICABLE                                   | NOT APPICABLE                    | NOE. Applicable                         |
| g)  | Whether any Appeal/Application for revision has been filed against the proceedings (MentionYES or NO) | ND   | NO                               | 100                                     |

6.Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: 'NOT APPLICABLE'

(If the candidate has been convicted, then tick this alternative and score off alternative

i) above, and give details in the Table below)

Jaladhar Prudhan Notery Public Banpur & Balugaon Regd.No.O.N.-25/98 Govt. of Odisha

Sacricas udden whom

<u>-5-</u>

<u>Table</u>

| Case No.  |  | 4  | OF ODIST   |
|---|--|--|--|
|   | NIL  | NIL  | NIL  |
| Name of the Court   | ,,,,   |  | 5 890 c  |
|   | NIL  | NIL  | NIL  |
| Acts/Codes involved (give no. of the Section,e.g. Section of IPC, etc.).  | NIL  | NIL  | NIL  |
| Brief description of<br>offence for which<br>convicted  | MIL  | MIL  | NIL  |
| Dates of orders of  |  |  |  |
| conviction  | MIL  | VIIL   | NIL  |
| Punishment imposed indicate period of imprisonment awarded and /or quantum of the fine imposed)   | NIL  | NIL  | NIL  |
| Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction   | NIL  | NIL  | NIL  |
| If answer to (g) above is YES give details and present status ofappeal  | MIL  | NIL  | NIL  |
| Discharged /acquitted in the case(s) Section of the Act and description of the offence  | MIL  | NIL  | MIL  |
| The Court which had taken cognizance  | MIL  | NIL  | NIL  |
| Case No   | NIL  | NIL  | AIL  |
| Details of Appeal/  Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ Details of Appeal/ | NIL  | MIL  | NL   |
|   | Sections of Acts/Codes involved (give no. of the Section | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).  Brief description of offence for which convicted NIL  Dates of orders of conviction  Punishment imposed/indicate period of imprisonment awarded and /or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction  If answer to (g) above is YES give details and present status of appeal  Discharged /acquitted in the case(s) Section of the Act and description of the offence  The Court which had taken cognizance  Case No  Details of Appeal/  Perbolication for revision | Name of the Court  NIL  Sections of Acts/Codes involved (give no. of the Section,e.g. Section  Section of IPC, etc.).  Brief description of offence for which convicted  NIL  Dates of orders of conviction  NIL  Punishment imposed/indicate period of imprisorment awarded and /or quantum of the fine imposed)  Whether any Appeal has been filed against conviction  order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction  If answer to (g) above is YES give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court which had taken cognizance  NIL  NIL  NIL  NIL  NIL  NIL  NIL  NI |

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| ^   |   |     |     | PRY PUB          |
|-----|---|-----|-----|------------------|
|     |   | -6- |     | 11 - 11 1 1/5/30 |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | MIL | GOV7. OF         |
| (n) | The Court which had been taken cognizance   | NIL | NIL | NIL              |
| (0) | Case No   | NIL | MIL | NIL              |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance  | MIL | NIL | NIL              |

1.Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A.Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Jaladhar Pradhan Notary Public Banpur & Balugaon

Banpur & Balugaon Regd.No.O.N.-25/98 Govt. of Odisha Sacrim uddin khan

|        |  |  |   |     |                 | <b>–</b>         | Dela       | _F  |
|--------|--|--|---|-----|-----------------|------------------|------------|-----|
| S. No. | Description  | Self   | Spouse                                      | HUF | Dependent<br>-1 | Dependent<br>- 2 | O Rr Jaian | 0.0 |
| (i)    | Cash in hand   | -5000/-(Five-  | Re-2500/- (Two<br>Thousands & Five bundary) | NIL | MIL             | NIL              | * Bangar   | )F  |
|        |  | Thorse 5   | 27  | Z   | Z               | Z                |            |     |
| (ii)   | saving accounts), Deposits with Financial Institutions,  | Rs-1275.88 PANE, ULOBONK, BONDAR PS5(<br>Rs-320%-581, BONDING. |   | MIL | NIL             | MIL              | MIL        |     |
| (iii)  | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the<br>amount.  |  | N)L   | NIL | NIL             | NIL              | NIL        |     |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount |  | NIL   | MIL | MIL             | NIL              | NIL        |     |
| (v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount                        | NIL  | NIL   | NIL | JIN             | MIL              | NIL        |     |

Jaladhar Pradhan Notary Public Banpur & Balugaen Regd.No.O.N.-25/93 Govt. of Odisha Sacrica uddin whan

|        |   |                           |         |     | //  | 0/10    | 12/ |
|--------|---|---------------------------|---------|-----|-----|---------|-----|
| vi)    | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc, year of purchase and amount) with approx.present market value according to you. | NIL                       | NIL     | NIL | NIL | ONT. OF | COE |
| (vii)  | Jewellery, Gold, Gold Ornaments , Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx.present market value according to you.                     | Fourty Gyrams Gold Ornam- | NIL     | NIL | NIL | MIL     | NIL |
| (viii) | Any other assets such as value of claims/interest   | I Z                       | MIL     | MIL | N L | NIL     | N L |
| (ix)   | Gross Total value   | Two Larke Eleven          | NIC NIC | NIC | NIL | MIL     | MIL |

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note:

3. Details should include the interest in or ownership

| S. No | Description                                    | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i)   | Agricultural Land Location(s) Survey number(s) | NIL  | MIL    | NIL | JIN         | NIL         | NIL         |
|       | Area (total measurement in acres)              | 7 7  | 7 7    | JIZ | J 2         | J           | J           |

Jaladhar Pradhan Notary Public Banpur & Balugaon Regd.No.O.N.-25/98 Govt. of Odisha

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| 2 | Whether inherited property<br>Yes or No)  |      |      |      |                   |                 |              |
|---|---|------|------|------|-------------------|-----------------|--------------|
|   | Date of purchase in case of self - acquired property                                | N.Y  | N.'. | No'L | Noz               | 71N<br>NON<br>8 | No. O.N25198 |
|   | Cost of Land (in case of purchase) at the time of purchase                          | NIC  | Nit  | Nik  | NIZ               | 7 800           | OF OUT       |
|   | Any Investment on the land by way of development, construction etc.                 | M'L  | M    | NAC  | N1'L              | Niz             | NEL          |
|   | Approximate Current market<br>value   | NUZ  | MZ   | No   | MY                | אוּג            | NYC          |
|   | Non-Agricultural Land<br>Location(s) Survey<br>number(s)                            | NIL  | MIL  | NIL  | MIL               | 7               | MIL          |
|   | Area (total measurement in sq. ft.)   | N',Z | ZiZ  | NIL  | MYC               | N.'L            | Niz          |
|   | Whether inherited property (Yes or No)  | Nil  | NP   | Na'L | N, <sup>c</sup> L | , ר<br>איי ר    | NAC          |
|   | Date of purchase in case of<br>self - acquired property                             | N'C  | NVL  | N: E | N',C              | Niz             | NFL          |
|   | Cost of Land (in case of<br>purchase) at the time of<br>purchase                    | NIL  | NiL  | ZIN  | M'Z               | 71/7            | 7,17         |
|   | Any Investment on the land by way of development, construction etc.                 | Niz  | N'L  | ンバ   | Nil               | 7, 'N           | N            |
|   | Approximate current market value  | NI'C | N',T | 7,1/ | NIL               | ZIN             | Nic          |
|   | Commercial Buildings<br>(including apartments)<br>-Location(s)<br>-Survey number(s) | MIL  | Z    | NIL  | MIL               | M               | 72           |
|   | Area(total measurement in sq. ft.)  | Ni?  | N'C  | N.'L | Ni.2              | Ni.             | N.'.         |
|   | Built-up-Area (total measurement in sq.ft.  | N'C  | Note | VA   | NA Z              | NEL             | 1,3W         |

Jaladhar Pradhan Notary Public Banpur & Balugaon Regd.No.C.N. 25/98 Govt. of Odisha

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| 1  |   |       |     |        |                               | /2     | RY PUO  |
|----|---|-------|-----|--------|-------------------------------|--------|---|
| _  | Whether inherited property(Yes or No)   | M     | ML  | WIL    | MIC                           | * (s)  | E. No. O.N25/96<br>kalabhar Pradhan<br>angus 8 Gugaon<br>Dr D. 3 L. |
|    | Date of Purchase in case of self-acquired property                            | Mr    | ML  | MIL    | MI                            | MICE   | OF OUIS   |
|    | Cost of property(in case of purchase) at the time of purchase                 | VIIL  | NIL | NIL    | WIL                           | MIL    | MIL   |
|    | Any Investment on the property by way of development, construction            | 71/2  | MIL | VIIN   | WIL                           | MIC    | WIL   |
|    | etc. Approximate current market value   | MIL   | MIL | VIIL   | MIL                           | MIL    | MIL   |
| v) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL   | MIL | - N    | BANPURNAE<br>WARDNO-09        | N      | NIL.  |
|    | Area (Total measurement in sq. ft)  | JIN   | NIC | Z<br>J | Thousand Sp. F.F.             | Z<br>Z | N N   |
|    | Built up Area (Total measurement in sq. ft.)                                  | N. P. | JN  | N/K    | Sixhardred<br>& fibty Sq. Ft. | NIL    | MIL   |
|    | Whether inherited<br>property<br>(Yes or No)                                  | NIC   | NIC | M      | NO                            | MIL    | NIL   |
|    | Date of purchase in case of self – acquired property                          | NIC   | NIC | NIC    | NA.                           | NIL    | MIL   |
|    | Cost of property (in case of purchase) at the time of purchase                | MI C  | NIL | NIC    | Five Thousands<br>amples only | NIL    | MIL   |
| -  | Any Investment on the land<br>by way of development,<br>construction<br>etc.  | NL    | 711 | NIC    | ÀE?                           | MIL    | VII   |
|    | Approximate current market value  | Mil   | NIL | אור    | Twenty Lawns.                 | NIL    | MIL   |
| )  | Others (such as interest in property)   | Nic   | NIL | NIL    | ND                            | MIL    | MIL   |
| )  | Total of current market value of (i) to (v) above                             | Niz   | WL  | Mi     | Twenty<br>Lawns and           | NIL    | NIL   |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

Notary Public Property of Paragraphy Sampur & Balugaon Regd. No. C. N. -25/93

Gevt. of Onising

Sames uddin Khan

(Note: Please give separate details of name of bank, instituted RY Published Please give separate details of name of bank, instituted RY Published Published

entity or individual andamount before each item)

| S.<br>No. | Description  | Self  | Spouse | HUF | Dependent-1 | Dependent-2 |          |
|-----------|--|---|--------|-----|-------------|-------------|----------|
| (i)       | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Personal Loan, Bajai Franze<br>Re-30,000-(Throngs travants)<br>Mars Loan (COBB) | NIT    | NIL | NIL         | MIL         | OF ODISC |
|           | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan   | NIL   |        | MIL | NIL         | NIL         | NIL      |
|           | Any other liability  | NIL   | MIL    | NIL | NIL         | NIL         | NIL      |
|           | Grand total of liabilities   | Fourth Two  | NIL    | NIL | NIL         | NIL         | NIL      |

| (10)Details of profession or occupation:  |
|---|
| (a) Self. Fig. BUSINESS   |
| (b) Spouse HOUSE WIFE   |
| (10A) Details of  |
| source(s)of income  |
| (a) SelfBUSINESS  |
| (b) SpouseN.I.L   |
| (c)Source of income, if any, of dependents,   |
| (10B) Contracts with appropriate Government and any public company or companies   |
| a)details of contracts entered by the candidate   |
| (b)details of contracts entered into by spouse N.L  |
| (c)details of contracts entered into by dependents  |
| (d)details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest              |
| e)details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\! |
| f)details of contracts, entered into by private companies in which candidate or spouse or dependents have share                                   |

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Jalachar Frachan Rotary Judic Bangura Balugaon

Regd.No.O.N.-25/98 Govt. of Odisha

11)My educational qualification is as under:

CLASS- VIII), FROM GODAVARISH VIDYAPITHA, BANPUR, DIST-KHURDA

(Give details of highest School / University education mentioning the full form of the contificate diploma/ degree course, name of the School /College/ University and the year in course was completed.)

## VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

a) there is no case of conviction or pending case against me other than those mentioned

in items 5 and 6 of Part A and B above.

b) I, my spouse or my dependants do not have any asset or liability other than those mentioned in items 7 and 8, 9 above

| Varified at | BANPUR | this the | Seventh                                 | day of .MARCH, 2022 |
|-------------|--------|----------|---|---------------------|
| venned at   |        |          | • |                     |

Witnesses

1. Sorab udden Khan

2. Sekh Soleman.

· Savin udden Khan

DEPONENT

## CERTIFICATE

The above named deponent being Identified by Sri...... Advocate, Banpur, States on solemnly affirmation that the contents of the affidavit retrue to the best of his/her knowledge & belief being (/ )sent.

Jak That Pradhan NOTARY PUBLIC Date 6.3.2422 Banpur & Balugaon

Notary Public

Banpur & Balugaon Regd.No.O.N.-25/98

Govt. of Odisha

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