

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA



Please affix  
your recent  
passport  
size  
photograph  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO  
THE ELECTION OFFICER/RETURNING OFFICER

FOR ELECTION TO OFFICE OF COUNCILLOR Banpur

Ward No. 07 of BANPUR, NAC/Municipality/Municipal Corporation for the  
office of Councillor/Corporator/

NAC/Municipality/Municipal Corporation for the office of

(Strikeout whichever is not applicable)

I, Ranjana Pradham son/daughter/wife of Trinath Pradham  
Aged 38 years, resident of Bisara Patana,

P.O./P.C. - BANPUR, Dist. - Khurda, Odisha 752031. (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by BiJu Janata Dal (name of the political  
party) / am contesting as an Independent candidate (strike out whichever is not applicable)

(2) My name is enrolled in Ward No. 7 (Name of the Ward No. 07)  
BANPUR N.A.C., Municipality/Municipal Corporation at Serial No. 530 in Booth No. 08 (Egnt)  
Ranjana Pradham

(3) My contact telephone number(s) is/are 7000813731-  
e-mail id (if any) is Not Available and my social media account(s) is/are Not Available

(i) .....  
(ii) .....



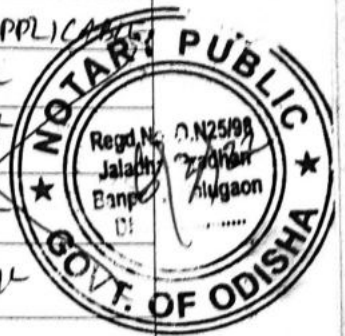
(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

| Sl. No. | Names                                    | PAN                               | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |
|---------|--|-----------------------------------|--|--|
| 1       | Self<br>Ranjana Pradhan                  | DMOPP-2584R                       | No I.T. Assessee   | <div> i) NOT APPLICABLE<br/> ii) NIL<br/> iii) NIL<br/> iv) NIL<br/> v) NIL </div>                                 |
| 2       | Spouse<br>Tripathi Pradhan               | BATPPCO-16M                       | No I.T. Assessee   | <div> i) NOT APPLICABLE<br/> ii) NIL<br/> iii) NIL<br/> iv) NIL<br/> v) NIL </div>                                 |
| 3       | HUF (If Candidate is Karta / Coparcener) | NOT APPLICABLE<br>NO PAN ALLOTTED | NOT APPLICABLE   | <div> i) NOT APPLICABLE<br/> ii) NIL<br/> iii) NIL<br/> iv) NIL<br/> v) NIL </div>                                 |

Ranjana Pradhan

Jale Pradhan  
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|   |  |                       |                        |   |
|---|--|-----------------------|------------------------|---|
| 4 | Dependent-1<br><br>Bhagya shree<br>Pradham<br>(daughter) | No<br>PAN<br>ALLOTTED | No<br>I.T.<br>Assessee | i) NOT APPLICABLE<br>ii) NIL<br>iii) NIL<br>iv) NIL<br>v) NIL |
| 5 | Dependent -2<br><br>Badrinath<br>Pradham.<br>(Son)       | No<br>PAN<br>ALLOTTED | No<br>I.T.<br>Assessee | i) NOT APPLICABLE<br>ii) NIL<br>iii) NIL<br>iv) NIL<br>v) NIL |
| 6 | Dependent -3   | NIL                   | NIL                    | i) NIL<br>ii) NIL<br>iii) NIL<br>iv) NIL<br>v) NIL            |



Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

### 5. Pending criminal cases

i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me. NOT APPLICABLE

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

Ranjana Pradham

Jaladhari Pradham  
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Regd.No.O.N.-25/98  
Govt. of Odisha

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Section ..... of IPC, etc.). | Not APPLICABLE | Not APPLICABLE | Not APPLICABLE |
| (d) | Brief description of offence  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO)  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  | Not applicable | Not applicable | Not applicable |

## 6. Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below:

NOT APPLICABLE

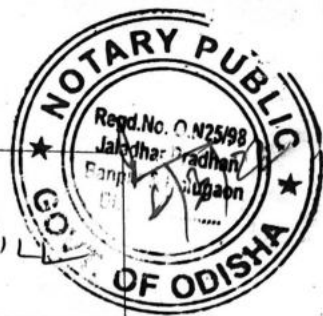
(If the candidate has been convicted, then tick this alternative and score off alternative i) above, and give details in the Table below)

Ranjana Pradhan



Jaladhar Pradhan  
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Regd. No. O.N.-25/98  
Govt. of Odisha

Table



|     |   |      |      |      |
|-----|---|------|------|------|
| (a) | Case No.  | NILL | NILL | NILL |
| (b) | Name of the Court   | NILL | NILL | NILL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).   | NILL | NILL | NILL |
| (d) | Brief description of offence for which convicted  | NILL | NILL | NILL |
| (e) | Dates of orders of conviction   | NILL | NILL | NILL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)   | NILL | NILL | NILL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction | NILL | NILL | NILL |
| (h) | If answer to (g) above is YES give details and present status of appeal   | NILL | NILL | NILL |
| (i) | Discharged /acquitted in the case(s) Section of the Act and description of the offence  | NILL | NILL | NILL |
| (j) | The Court which had taken cognizance  | NILL | NILL | NILL |
| (k) | Case No   | NILL | NILL | NILL |
| (l) | Details of Appeal/ application for revision etc, if any filed against above order taking cognizance   | NILL | NILL | NILL |

15/12/22  
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Govt. of Odisha

Randana Pradhan

Randana Pradhan



|     |   |      |      |      |
|-----|---|------|------|------|
|     | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NILL | NILL | NILL |
| (n) | The Court which had been taken cognizance   | NILL | NILL | NILL |
| (o) | Case No   | NILL | NILL | NILL |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance  | NILL | NILL | NILL |



1.Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

2.Additional sheet may be added if required.

NOT APPLICABLE

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A.Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

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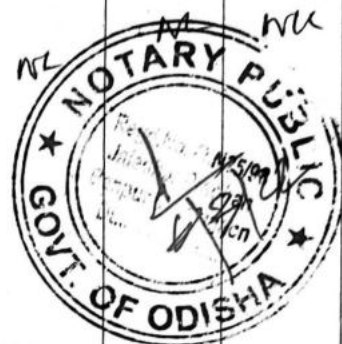


| S. No. | Description   | Self   | Spouse  | HUF          |              |              |              |
|--------|---|--|---|--------------|--------------|--------------|--------------|
|        |   |  |   | Dependent -1 | Dependent -2 | Dependent -3 | Dependent -4 |
| (i)    | Cash in hand  | Rs 20,000/-  | Rs 20,000/-   | NIL          | NIL          | NIL          | NIL          |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office, Current accounts, Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit | <p>① STATE BANK OF INDIA, SB A/C NO 320275589901<br/>Rs 3269.00.<br/>(Bampur Branch)</p> <p>② Punjab National Bank, SB A/C NO 2255000100-134351<br/>Rs 4577.00<br/>(Bampur Branch)</p> <p>③ UCB Bank, Bampur Branch. SB. A/C NO - 04273211016854<br/>Rs 5500/-</p> <p>④ Axis Bank Bampur (C.C.G) C/A - 920020054446936<br/>Rs 2449/-</p> | <p>① Axis Bank, Bampur (C.C.G) SB A/C NO. 917010006247517<br/>Rs 823.00</p> <p>② Union Bank Bampur (C.G) SB A/C NO - 6527020100-5512 -<br/>Rs 5953.00</p> <p>③ Punjab N. Bank, Bampur SB A/C NO - 2255000100-134236<br/>Rs 1925/-</p> | NIL          | NIL          | NIL          | NIL          |
| (iii)  | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.   | NIL  | NIL   | NIL          | NIL          | NIL          | NIL          |

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|      |  |   |  |            |            |            |            |
|------|--|---|--|------------|------------|------------|------------|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | A/C 4202427146<br>Banpur, Post office<br>R.D. deposit.<br>Amount - 40,000/-<br>A/C 4960102101<br>Banpur, post office<br>R.D. deposit<br>Amount - 16,000/- | NIL<br>NIL   | NIL<br>NIL | NIL<br>NIL | NIL<br>NIL | NIL<br>NIL |
| (v)  | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount                     | NIL   | Loan No - 20010701267587<br>A.O. Finance<br>Bank.<br>Housing building<br>Loan -<br>Amount to -<br>4,84,000/-<br>No Personal loan given | NIL<br>NIL | NIL<br>NIL | NIL<br>NIL | NIL<br>NIL |



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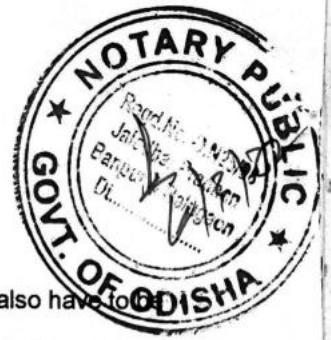


|        |  |   |   |     |     |     |     |
|--------|--|---|---|-----|-----|-----|-----|
| (vi)   | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc, year of purchase and amount) with approx. present market value according to you. | NIL   | NIL   | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.                      | 20 gm.<br>Gold ornaments<br>Rs 80,00/-<br>approx. | 25 gm.<br>Gold ornament<br>Rs 1,20,00/-     | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest  | NIL   | NIL   | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total value  | Rs 171,795/-                                      | Rs 1,48,701/-<br><br>Room -<br>Rs 4,84,00/- | NIL | NIL | NIL | NIL |



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**(8) Details of Immovable assets**

Note 1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note 3. Details should include the interest in or ownership of assets


| S. No | Description   | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-------|---|------|--------|-----|--------------|--------------|--------------|
| (i)   | <b>Agricultural Land</b><br>Location(s)<br>Survey Numbers(s)      | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|       | Area (total measurement in acres)                                 | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|       | Whether inherited Property (Yes or No)                            | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|       | Date of purchase in case of self-acquired property                | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|       | Cost of land (in case of purchase) at the time of purchase        | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|       | Any investment on the land by way of development Construction etc | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |
|       | Approximate Current market value                                  | NIL  | NIL    | NIL | NIL          | NIL          | NIL          |

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|   |                        |      |      |      |      |      |
|---|------------------------|------|------|------|------|------|
| Non-Agricultural Land<br>Location(s)<br>Survey Numbers(s)         | NILL                   | NILL | NILL | NILL | NILL | NILL |
| Area (total measurement in sq ft)                                 | NILL                   | NILL | NILL | NILL | NILL | NILL |
| Whether inherited Property (Yes or No)                            | NILL                   | NILL | NILL | NILL | NILL | NILL |
| Date of purchase in case of self-acquired property                | NILL                   | NILL | NILL | NILL | NILL | NILL |
| Cost of land (in case of purchase) at the time of purchase        | NILL                   | NILL | NILL | NILL | NILL | NILL |
| Any investment on the land by way of development Construction etc | NILL                   | NILL | NILL | NILL | NILL | NILL |
| Approximate Current market value                                  | NOT APPLICABLE<br>NILL | NILL | NILL | NILL | NILL | NILL |

  
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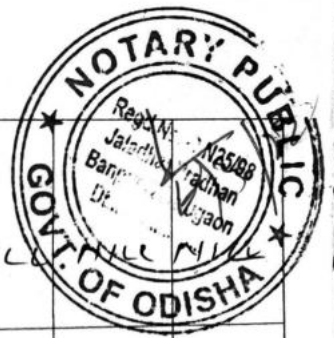
Ranjana Pradhan

|       |   |      |      |      |      |      |      |
|-------|---|------|------|------|------|------|------|
| iii). | <b>Commercial Building (including apartments)- Location(s) Survey number(s)</b> | NILL | NILL | NILL | NILL | NILL | NILL |
|       | <b>Area (total measurement in sq.ft)</b>  | NILL | NILL | NILL | NILL | NILL | NILL |
|       | <b>Built up Area (total measurement in sq ft)</b>                               | NILL | NILL | NILL | NILL | NILL | NILL |
|       | <b>Whether inherited Property (Yes or No)</b>                                   | NILL | NILL | NILL | NILL | NILL | NILL |
|       | <b>Date of purchase in case of self-acquired property</b>                       | NILL | NILL | NILL | NILL | NILL | NILL |
|       | <b>Cost of property (in case of purchase) at the time of purchase</b>           | NILL | NILL | NILL | NILL | NILL | NILL |
|       | <b>Any investment on the property by way of development Construction etc</b>    | NILL | NILL | NILL | NILL | NILL | NILL |
|       | <b>Approximate Current market value</b>   | NILL | NILL | NILL | NILL | NILL | NILL |



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|      |  |      |      |      |      |      |      |
|------|--|------|------|------|------|------|------|
| iv). | <b>Residential Building (including apartments)- Location(s) Survey number(s)</b> | NILL | NILL | NILL | NILL | NILL | NILL |
|      | <b>Area (total measurement in sq.ft)</b>   | NILL | NILL | NILL | NILL | NILL | NILL |
|      | <b>Built up Area (total measurement in sq ft)</b>                                | NILL | NILL | NILL | NILL | NILL | NILL |
|      | <b>Whether inherited Property (Yes or No)</b>                                    | NILL | NILL | NILL | NILL | NILL | NILL |
|      | <b>Date of purchase in case of self-acquired property</b>                        | NILL | NILL | NILL | NILL | NILL | NILL |
|      | <b>Cost of property (in case of purchase) at the time of purchase</b>            | NILL | NILL | NILL | NILL | NILL | NILL |
|      | <b>Any investment on the land by way of development Construction etc</b>         | NILL | NILL | NILL | NILL | NILL | NILL |
|      | <b>Approximate Current market value</b>  | NILL | NILL | NILL | NILL | NILL | NILL |
| (v)  | <b>Others (such as interest in property)</b>                                     | NILL | NILL | NILL | NILL | NILL | NILL |

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|     |   |     |     |     |     |     |
|-----|---|-----|-----|-----|-----|-----|
| vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL |
|-----|---|-----|-----|-----|-----|-----|



9) Give herein below the details of liabilities /dues to public financial institutions and Government

Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No | Description   | Self | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--|-----|-------------|-------------|-------------|
| i)    | Loan or dues to Bank/Financial Institution(s)<br>Name of Bank or financial Institution Amount outstanding<br>Nature of Loan | NIL  | A.U. Finance Bank -<br>Loan A/c no 900107 012-695 2914<br>Housing Building No. 4.84, 5001- | NIL | NIL         | NIL         | NIL         |
|       | Loan or dues to any other individuals/entity other than mentioned above<br>Name(s) Amount outstanding, nature of loan       | NIL  | NIL  | NIL | NIL         | NIL         | NIL         |
|       | Any other liability   | NIL  | NIL  | NIL | NIL         | NIL         | NIL         |
|       | Grand total of Liabilities  | NIL  | Rs 4.84, 5001-   | NIL | NIL         | NIL         | NIL         |

(10) Details of profession or occupation

(a) Self..... Home Maker

(b) Spouse ..... Supervisor in R.T. Company, namely First Case Corporation, Rajpur (G)

10A) Details of source(s) of income

a) Self..... NIL

b) Spouse ..... Service, Rs 18,000 PM

c) Sources of Income, if any of dependents ..... NIL

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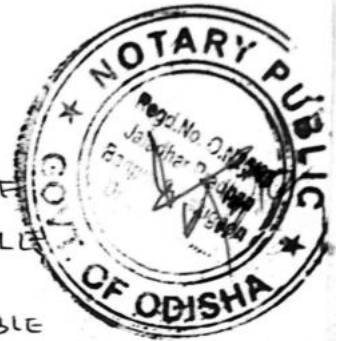
10B) Contracts with appropriate Government and any public company or companies

- a) details of contracts entered by the candidate..... NOT APPLICABLE  
(b) details of contracts entered into by spouse ..... NOT APPLICABLE  
(c) details of contracts entered into by dependents ..... NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NOT APPLICABLE

e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NOT APPLICABLE

f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL



11) My educational qualification is as under:

Passed High School Certificate Examination,  
Bhetimata Dev Bidya Pitra, Bhetimata, Khordha.  
Year - 2000, April.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

b) I, my spouse or my dependants do not have any asset or liability other than those mentioned in items 7 and 8, 9 above

Verified at Banpur this the 6th day of March 2022.

Witnesses

1. \* ସରସ୍ୱତୀ ସ୍ୱପ୍ନା

2. \* ଶ୍ରୀମତୀ ସୁମିତ୍ରା

Ranjana Pradhan

#### CERTIFICATE

The above named deponent being identified by Sri Suk Advocate, Banpur, States on solemnly affirmation that the contents of the affidavit are true to the best of his/her knowledge & belief being present.

Date 6.3.22

Ranjana Pradhan

Jaladhar Pradhan  
NOTARY PUBLIC  
Banpur & Balugaon

Notary Public  
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53AA 058547

Before Sri Jaladhar Pradhan, Notary Public-Banpur & Balugaon, Dist-Khordha.  
AFFIDAVIT

Sri/Smt. Ranjana Pradhan .....aged about 38 years S/o.

W/o. Dr. Trinath Pradhan .....of Village Bisara Purna PO Banpur  
PS-Banpur, Dist-Khordha, Odisha do hereby solemnly affirm and state as follows.

1. That, I have filed my nomination form for the Post of CONV. S.I. No. 110 ..... in Ward  
No. 07 of Banpur NAC

2. That, I have one spouse living and I am blessed with 02 number of Children

3. That, this affidavit is supposed to be filed before the Election Officer, Banpur NAC for  
verification

4. That, the facts stated above are all true to the best of my knowledge and belief

Identified by S. P. Pradhan

Advocate, Banpur

Certified that above named deponent being present in my court identified by  
Sri S. P. Pradhan Advocate of Banpur has sworn and signed this Affidavit  
before me today the 6.3.22 at about 10 AM/PM

X Ranjana Pradhan  
Deponent

CERTIFICATE

The above named deponent being identified  
by Sri S. P. Pradhan Advocate, Banpur.  
States on solemnly affirmation that the  
contents of the affidavit are true to the best of  
his/her knowledge & belief being present.

X Ranjana Pradhan

Jaladhar Pradhan  
NOTARY PUBLIC  
Banpur & Balugaon

Date 6.3.22