



ଓଡ଼ିଶା ओडिशा ODISHA

Registration No. -30/2000 53AA 058513 Exp. Date - 23.09.2025 Affidavit

No ...459. Date .... 6.53-22

I Prouthing Pottoret aged about 37. Years S/o W/o rocatusouter Potteroak residing at July rache post Space Por Dist. Khordha, Odisha, an applicant solemnly affirm and state as follows:-1. That, I am the deponent of this Affidavit 2. That I have one spouse living namely . Podrover . Atternation . . . and I have not remarried and there is no third Child born to us on or after 30.05, 1995 3. That I am Married / Unmarried 4. That I am a voter of Ward No . . . . . of Port NA C Voter List Serial No. 134 5. That I have given details regarding my assets and liability in another Affidavit in Annexure - 1 6. That my religion is Hindu and I belong to Second by Caste and I have never changed my religion and caste. 7. That, there is no civil and criminal cases pending against me in any court of law in any where and I have not been convicted in any cases at any point of time. 8. That I am swearing this affidavit to be produced before the Election officer . . NAC for the proof of above stated facts 9. That the contents of this affidavit are all tree and correct to the best of my knowledge

No 10/2000 | 3

Destaples Dattonaire

and belief.

Identified by me

Prothires Pott anough srikych. Agravationent Exp. 0344 7 23.09.2025 723.09.2025

Bey

Sri K. Ch. Agrawalla Note: Public Registrature: 30/2000 Exp. Date: (A.P.).2025 BANBUR-752034, ODISHA

(3)My contact telephone number(s) is/are ... タンストラント and my e-mail id (if any) is... Prext かにいいかける (if any) is/are account(s) (if any) is/are

(i) Forebook , whatsoff

(4)Details of Permanent Account Number (PAN) and status of filling of Income tax return:

| No. | Names<br>·                                |        | year for<br>which the | Rupees<br>Years o | in Income Tax Return(in<br>s) for the last five Financial<br>completed (as on 31st |
|-----|---|--------|-----------------------|-------------------|--|
|     | Self                                      |        |                       | i)                | MIC  |
|     | Prouthings .                              | 92819  | Mr                    | ii)               | MIC  |
|     | (dife or                                  | 52417  |                       | iii)              | MIC  |
|     |   |        |                       | iv)               | aL   |
|     |   |        |                       | v)                | MIL  |
|     | Spouse                                    |        |                       | +                 |  |
|     | pedrasial<br>potteration                  | 96- 68 | MIC                   | i)                | MK   |
|     | Potterail                                 | 31169  |                       | ii)               | ale  |
|     |   |        |                       | iii)              | MIC  |
|     |   |        |                       | iv)               |  |
|     |   |        |                       |                   | 411  |
|     |   |        |                       | v)                | al.c   |
| 3   | HUF(If Candidate is<br>Karta /Coparcener) |        |                       | i)                | ar.  |
|     |   | Moran  | A II                  | ii)               |  |
|     |   | - Jule |                       | iii)              | OL.  |
|     |   |        |                       | i. A              | all  |
|     |   |        |                       | iv)               | MIC  |
|     |   |        | RY                    | v)                | ar   |

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Registrath 2002 2025
END Date 250/2008
BANRUR-752034, ODISHA

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Sri K. Ch. Agrawalla Notery Public Registration No. - 30/2000 Exp. Date - 23.09.2025 BANBUR-752034, ODISHA

|   | D 1          |          |       |      | SANPUR-75 | 2031., 001304 |
|---|--------------|----------|-------|------|-----------|---------------|
|   | Dependent-1  |          |       | i)   | olh       |               |
|   | adoresh      | Notem    | = 111 | ii)  | CML       |               |
|   | bottaear     | allotted | on on | iii) | NA        |               |
|   |              |          |       | iv)  | alk       |               |
|   |              |          |       | v)   | MIC       |               |
| 5 | Dependent -2 |          |       | i)   | MIK       |               |
|   |              | MI       | cyle  | ii)  | AIC .     |               |
|   |              |          |       | iii) | MIC       |               |
|   |              |          |       | iv)  | NIC       |               |
| 6 | Dependent -3 |          |       | v)   | MIC       |               |
|   | Dependent -3 |          |       | i)   | MIC       |               |
|   |              | alle     | alk   | ii)  | alle      | 40            |
|   |              |          | -     | iii) | MI        | 6-3-          |
|   |              |          |       | iv)  | am        |               |
|   |              |          |       | v)   |           |               |
|   |              |          |       |      | are       |               |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

## 5. Pending criminal cases

i) I declare that there is no pending criminal case against me. メト

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me. メル

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i)above and give details of all pending cases in the Table below)

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Registrata 50/2000 Exp. Date 2025 BANNUR-753034, DUISHA

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## Table

| 7   |  |      | and the second second second second |     |     |
|-----|--|------|-------------------------------------|-----|-----|
| ad  | R No. with name and dress of Police ation concerned  | MIC  | all.                                | ar  |     |
| ) C | ase No. with Name of<br>ne Court   | MIC  | MIC                                 | MIC |     |
| ,   | Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Sectionof IPC, etc.).     | MIC  | alc                                 | 41, |     |
| (d) | Brief description of offence   | MIC  | chr.                                | AIL |     |
| (e) | Whether charges have<br>been framed (mention<br>YES or NO)   | ane  | Ale                                 | AIC | 6.3 |
| (f) | If answer against (e)<br>above is YES, then give<br>the date on which<br>charges were framed         | cul- | AIC                                 | AIC |     |
| (g) | Whether any Appeal/Application for revision has been filed against the proceeding (MentionYES or NO) | gs   | Mc                                  | Unc |     |

## 6.Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) (i) below) OR

I have been convicted for the offences mentioned below:

The candidate has been convicted, then tick this alternative and score off alternative above, and give defails in the Table below)

has JoHanavill

Registration 1. 40/200 Exp. Date - 23.09.2025 BANRUR-752034, ODISHA

Sri Kt Ch. Agrawalla Notary Public Registration No. - 30/2000 Exp. Date 23 09:2025 SANSUR 752038, ODISHA

-5-

## **Table**

|            |                    |   | Table   |      |      |              |
|------------|--------------------|---|---------|------|------|--------------|
|            | Case I             | No.   |         |      |      |              |
|            |                    |   | anc     | HIC  | MIC  |              |
| 0)         | Name               | e of the Court  | MIC     | HIC  | MIC  |              |
| c)         | Sec                | /Codes involved (give of the Section, e.g.  | 641-    | MIL  | ماد  |              |
| (d)        | Brie<br>offe       | ence for which  | MI      | مااد | 41/  |              |
| (e)        | Da<br>co           | ites of orders of<br>nviction   | MIC     | are  | AIC  | 460          |
| <b>(f)</b> | in<br>o<br>a<br>fi | unishment hposed(indicate period f imprisonment awarded nd /or quantum of the ne imposed)   |         | MIC  | alc  |              |
| (g)        |                    | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction   | WIC     | all  | MIC  |              |
|            | h)                 | If answer to (g) above<br>is YES give details and<br>present status ofappea   | MIC     | dic  | M    |              |
|            | i)<br>-            | Discharged /acquitted in the case(s) Section of the Act and description of the offence  | 110     | all  | MIL  |              |
|            | (i)                | The Court which had taken cognizance  | MIC     | MIC  | all  |              |
|            | (k)                | Case No   | M       | NL   |      |              |
| N. S.      | (1)                | Details of Appeal/<br>application for revision etc, if any filed agains to ove order taking continuous and a second continuous an | on<br>t | ur   | VIT  |              |
| The se     | 30                 | SH A  |         |      | Skix | in Agravalla |

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Registration No. - 30/2000 Exp. Date 23.09.2025 BANBUR-752054, ODISHA

| 0   | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Mr  | de  | Rapieza t | 7. Agrawaua<br>ery Public<br>on No 30/2000<br>re 23.03.2025<br>752031, ODISHA |
|-----|---|-----|-----|-----------|---|
| (n) | The Court which had been taken cognizance   | MIC | dic | al        |   |
| (0) | Case No   | MC  | CIL | N         | 460_  |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance  | MI  | dh  | un        | 6-3-22  |

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A.Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

colanation,- For the purpose of this Form, the expression" includes, details of all vestments;

Exp. Date - 23.09.2025

BANHUR 752031, ODISHA

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Stilk, Ch. Agramalia Netary Public Region Bon No. - 30/2000 Izo Date - 23.09.2025 BANNUR 752038, ODISHA

| No   | Description  |                 |         |     |           |          | 460        |
|------|--|-----------------|---------|-----|-----------|----------|------------|
| 140. | Description  | Self            | Spouse  | HUF | Dependent | Depender | nt Depende |
| )    | Cash in hand   |                 |         |     |           |          |            |
|      |  | 10,000/-        | 1,000/- | MI  | બાર       | MIC      | MR         |
|      |  |                 |         |     |           |          |            |
| in.  |  |                 |         |     |           |          |            |
| ii)  | Details of<br>deposit in Bank<br>accounts  | AXIS BASK       |         |     |           |          |            |
|      | (FDRs, Term<br>Deposits and<br>all other types   | 913010023764907 | MIC     | MIC | 41/       | olk      | alic       |
|      | of deposits<br>including<br>saving   | SB130313098816  |         |     | 180       |          |            |
|      | accounts),<br>Deposits with<br>Financial   | 16001-          |         |     |           |          |            |
|      | Institutions,Pos<br>Office,Current<br>accounts, Nor  |                 |         |     |           |          |            |
|      | Banking Financial Companies & Cooperative  |                 | 7 28    |     |           |          |            |
|      | societies and<br>the amount in<br>each such<br>deposit   |                 |         |     |           |          |            |
|      |  |                 |         |     |           |          |            |
|      | ii) Details of investment in Bonds, Debentures/ Shares and units in  |                 | NIC     | MIL | olk       | All      | ואונ       |
| 4    | companies/N  ual funds and the control of the contr | nd              |         |     |           |          |            |
| Ten. | 5  | ruthins No.     |         |     | Srix.     | Ch. Age  |            |

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Sri K. Ch. Agramalia Notary Puello Registration No. - 30/2000 Exp. Date - 23.09 2025 BANRUR-752038, ODISHA

|     | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Poster 52901 65387<br>4036/-<br>6.1.C<br>5838 M911<br>50,000- | L.+C<br>840033039<br>18,8001- | 64 | 2.15<br>856/10<br>44<br>9001- | M  | all |
|-----|--|---|-------------------------------|----|-------------------------------|----|-----|
| (v) | Personal   |   |                               |    |                               |    |     |
|     | loans/advance<br>given to any<br>person or entity<br>including firm,<br>company, Trust<br>etc. and other<br>receivables<br>from debtors<br>and the amount      |   | m                             | ou | nu                            | au | Na  |
|     |  | RY .  |                               |    |                               |    |     |

Registration No. 304 2000 Exp. Date - 25.03 2025 BANRUR-752034, ODISHA

Pruthir-s Pottanair

Sri K. Ch. Agrawalla Notery Public

Registration No. - 30/2000 Exp. Date - 23 UO. 2025 BANRUR-752U31, GUISHA

| a.    | Spish Head  |          |         |     |        |    |      |
|-------|---|----------|---------|-----|--------|----|------|
| is,   | Signi A   | 32,136/- | 698001- | on  | 90001- | M  | ac   |
| ix)   | Gross total value   |          |         | +   |        |    | -    |
|       |   |          |         |     |        |    |      |
|       |   | all      | all     | חונ | all    | on | مر   |
| VIII) | Any other assets such as value of claims/interest   |          |         |     |        |    |      |
| viii) | Annath  |          | .,      |     |        |    |      |
|       |   |          |         |     |        |    |      |
|       | to you  |          |         |     |        |    |      |
|       | weight and<br>value)with approx<br>present market<br>value according                          |          |         |     |        |    |      |
|       | Silver and Silver -<br>ornaments<br>Valuable thing(s)<br>(give details of                     | and      | 50,001  | on  | an     | al | auc  |
| vii)  | Jewellery, Gold,<br>Gold ornaments  |          |         |     |        |    | +    |
|       | approx present<br>market value<br>according to you  |          |         |     |        |    |      |
|       | vehicles(details of<br>make registration<br>number etc year<br>of purchase and<br>amount)with | MIL      | AIL     | MIL | MIL    | m  | ALC. |
| vi)   | such as Jeep<br>Cars,Bus,Trucks,<br>Heavy<br>vehicles(details of                              |          |         |     |        |    |      |

Registration No. 30/2000 Exp. Date - 23 89,2025 BANHUR 752034, GUISHA

(8) Details of Immovable assets

Note 1. Properties in joint ownership indicating the extent of Joint ownership will also have to be

Note: 2. Each land or building or apartment should be mentioned separately in this format

| NOTE<br>NO | Description   | Self | or ownership of assets Spouse | HU<br>F | Depe<br>ndent<br>-1 | Depe-<br>ndent -<br>2 | Depend<br>-ent -3 |
|------------|---|------|-------------------------------|---------|---------------------|-----------------------|-------------------|
| (i)        | Agricultural Land Location(s) Survey Numbers(s)                       | alle | <b>5111</b>                   | MIC     | on.                 | MIC                   | au                |
|            | Area (total measuremen -t in acres)                                   | one  | all                           | on      | out                 | alli                  | ou                |
|            | Whether inherited Property (Yes or No)                                | CAP  | ur                            | MIC     | on                  | an                    | ~                 |
|            | Date of<br>purchase in<br>case of self-<br>acquired<br>property       | 6N-  | MIC                           | MIC     | olk                 | all                   | an                |
|            | Cost of land<br>(in case of<br>purchase)at<br>the time of<br>purchase | Mr   | culc                          | alic    | aic                 | ork                   | MIK               |
|            | Any investment on the land by way of development Construction etc     | CIL  | 411                           | MIC     | an                  | MIC                   | MIC               |
|            | Approximate<br>Current<br>market value                                | mr   | oll                           | m       | MC                  | au                    | al ,              |

Protions potterain

Registration 500 30/2000 EMP. Date 23.69.2025 BANHUR-752031, QUISHA

Sri K. Ch. Agrawalla Notary Public Registration No. - 30/2000 Exp. Date - 23.09.2025 BANAUR-752031, ODISHA

| E C | Residential Building including spartments) Cocation(s) Survey number(s) | MIC  | MIC   | MIC  | MIC | AK   | nk  |
|-----|---|------|-------|------|-----|------|-----|
| 1   | Area (total<br>measureme<br>nt in sq.ft)                                | 111  | MIC   | MC   | NK  | MIC  | 415 |
|     | Built up Area<br>(total<br>measuremen<br>-t in sq ft )                  | MIC  | MIC . | NIC  | 71  | all  | ME  |
|     | Whether inherited Property (Yes or No)                                  | AIC  | NIC   | MC   | ak  | ના   | 세시  |
|     | Date of purchase in case of self-acquired property                      | NIC  | MIC   | 11)( | an  | Ale  | Nh  |
|     | Cost of property (in case of purchase)at the time of purchase           | MIC  | ₩/IC  | MIL  | all | MIC  | HIX |
|     | Any investment on the land by way of development Construction etc       | MIC  | W1-   | м    | ના  | w) ( | NK  |
|     | Approximate<br>Current<br>market value                                  | 1111 | Wr    | NL   | אומ | alc  | MIC |
| (V) | Others(such<br>as interest in<br>property                               | Mr   | MIC   | MIC  | MIC | 1111 | 71  |

ruthing pattanance

53/2000 E4P Date 23 u9.2025 BA. UNDR-75 2058, ODISHA

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Sri K. Ch. Agrawalla Notary Public Registration No. - 30/2900 Exp. Date - 23.09.2025 BANPUR-752031, ODISHA

| , | Commercial Building [including apartments)- Location(s) Survey number(s) | MIC  | NIC | Mic  | ur   | yıc  | NC  |
|---|--|------|-----|------|------|------|-----|
|   | Area (total<br>measureme<br>nt in sq.ft)                                 | AIL  | MIC | M)c  | બાદ  | viic | OIL |
|   | Built up Area<br>(total<br>measuremen<br>-t in sq ft )                   | MIC  | MIC | NIL  | MI   | MIC  | ماد |
|   | Whether inherited Property (Yes or No)                                   | MIC  | N)C | MIC  | AK   | NK   | MIC |
|   | Date of<br>purchase in<br>case of self-<br>acquired<br>property          | MIC  | NIC | M    | alle | MIC  | MIC |
|   | Cost of property (in case of purchase)at the time of purchase            | 711- | MI- | MIC  | AIC  | MIC  | oth |
|   | Any investment on the property by way of development Construction etc    | on   | MIC | 711( | MIC  | MIC  | M   |
|   | Approximate<br>Current<br>market value                                   | MIC  | MIC | MI   | 141  | MIC  | MK  |

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Registration a. 10/2000 Exp. Date - 21.05 2025 BANSUR-753098, ODISHA

Sri K. Cr. Agrawalta Notery Fublic Registration No. 30/2000 Exp. Date 23.09.2025 BANRUR-752098, ODISHA

| iv  | ). Residential Building (including apartments)- Location(s) Survey number(s) | MIL | MIL  | MIC | MIC  | al  | NK   |
|-----|--|-----|------|-----|------|-----|------|
|     | Area (total<br>measureme<br>nt in sq.ft)                                     | MIC | MIC  | MIC | ના   | MIL | MIC  |
|     | Built up Area<br>(total<br>measuremen<br>-t in sq ft )                       | MIC | MIC  | MIC | alc  | 711 | ماد  |
|     | Whether inherited Property (Yes or No)                                       | M   | ar   | al  | am   | OIL | MC   |
|     | Date of purchase in case of self-acquired                                    | مار | all  | MIC | olle | all | one, |
|     | Cost of property (in case of purchase)at the time of purchase                | MI  | alc  | MIC | olic | WIC | ac   |
|     | Any investment on the land by way of development Construction etc            | MIC | an   | all | ac   | me  | 24   |
|     | A  | ML  | alle | au  | on   | a   | 87   |
| )*/ | Others(such as interest in property  | on  | mu   | arl | OL   | an  | ou   |

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Registration and 30/2000 Exp. Date - 23.09.2025 BANRUR-752038, ODISHA

Registration - 30/2000
Emp. Date - 23.09.2025
BANRUR-752054, ODISHA

| 0   |   |     |   |    | BAISING | T |    |
|-----|---|-----|---|----|---------|---|----|
| vi) | Total of<br>current<br>market value<br>of (i) to (v)<br>above | all | M | on | a       | a | nu |
|     | 1   |     |   |    |         |   |    |

9) Give herein below the details of liabilities /dues to public financial institutions and Government

Note: Please give separate details of name of bank, institution, entity or individual and

amount before each item)

| S.<br>No | unt before each item Description   | Self       | Spouse | HUF  | Depe<br>ndent<br>-1 | Depen<br>dent-2 | Depen<br>dent-3 |
|----------|--|------------|--------|------|---------------------|-----------------|-----------------|
| i)       | Loan or dues to<br>Bank/Financial<br>Institution(s)<br>Name of Bank or<br>financial<br>Institution Amount<br>outstanding<br>Nature of Loan | AXIS Brown | MK     | MK   | બાદ                 | બાદ             | dk              |
|          | Loan or dues to<br>any other<br>individuals/entity<br>other than<br>mentioned above<br>Name(s) Amount<br>outstanding,<br>nature of loan    | alc        | MIC    | MIC  | all                 | તાર             | TIL.            |
|          | Any other liability  | MIC        | MIC    | NC   | MC                  | ar              | ale.            |
|          | Grand total of Liabilities   | •••        | all    | · ou | ou.                 | مدر             | α.              |

| (10)Details | ofprofession or occupation | n                               |
|-------------|----------------------------|---------------------------------|
| (a) Self    | Business                   | wood-do-3                       |
|             | House who                  | ,                               |
| (b) Spouse  |                            |                                 |
| 10A)Details | of source(s)of income      | Go ocal (sixty transa) Res Year |
| a)Self      | zusione 85                 |                                 |

Registrator 10 1000 Exc. Date 20015HA

|  | 4. 33   | Sri K. C.F. Sublic   |           |
|--|---|--|-----------|
|  | 10.2  | Registrature 3.09.20   |           |
| 10B) Contracts with appropriate Government an companies  | nd any public company or                              | BANRUA ASSOCIA, ONI  | SHA       |
| a)details of contracts entered by the cand   | didate  |  |           |
| (b)details of contracts entered into by spo  | ouse Mu   |  |           |
| (c)details of contracts entered into by dep  | pendents  |  |           |
| (d)details of contracts entered into by Hi candidate or spouse or dependents have interes  | indu Undivided Family or                              | trust in which the   |           |
| e)details of contracts, entered into by Pardependents are partners   | rtnership Firms in which o                            | andidate or spouse or andidate or spouse or                        |           |
| 11)My educational qualification is as under:   | in wardow B   | more while   | Holk      |
| (010) Res yayou  | 237 01.0  | 13.32  |           |
|  |   |  |           |
|  |   |  |           |
|  |   |  |           |
| (Give details of highest School / University education diploma/ degree course, name of the School /Colcourse was completed.)   |   |  |           |
| VERIFIC  | ATION   |  |           |
| I, the deponent above named do hereby waffidavit are true and correct to the best of my known nothing material has been concealed there from.                            | verify and declare that the owledge and belief and no |  |           |
| a) there is no case of conviction or pendin<br>in items 5 and 6 of Part A and B above.<br>b) I, my spouse or my dependants do not<br>mentioned in items 7 and 8, 9 above | ng case against me other                              |  |           |
| Verified atthis the.   | cto.  | lay of   | 2         |
| Witnesses  |   | 7-2-1  |           |
| 1. Debasci Pattanack   | Drut  | himas Da   | ,, .      |
| 1. Debasci Pattanack<br>2. Mane Kumor Ruttonal   | 1,01  | Haron.   | 17 enally |
|  | 5   | Wraz Pan<br>Agroor.  | ra .      |
| * (xalant  |   | Registration 50/201<br>Exp. Date 23.09.2025<br>BANBUR-X52058, ODIS |           |
|  | 00154   |  |           |
| Protnir->  | Pattana   | 110  |           |
|  | 8.  |  |           |