



No MY 2 Date 6.3.22

and belief.

Identified by me

Advocate 2222

I Mreacher School aged about 33. Years S/o W/o Sathra Scools residing at 3500 begins Polles Bare Mr. Dist. Khordha, Odisha, an applicant solemnly affirm and state as follows:-1. That, I am the deponent of this Affidavit 2. That I have one spouse living namely . Labote scale. not remarried and there is no third Child born to us on or after 30.05.1995 3. That I am Married / Unmarried 4. That I am a voter of Ward No. 03... of MAC Voter List Serial No. 436 5. That I have given details regarding my assets and liability in another Affidavit in Annexure - 1 6. That my religion is Hindu and I belong to the by Caste and I have never changed my religion and caste. 7. That, there is no civil and criminal cases pending against me in any court of law in any where and I have not been convicted in any cases at any point of time. 8. That I am swearing this affidavit to be produced before the Election officer NAC for the proof of above stated facts 9. That the contents of this affidavit are all true and correct to the best of my knowledge

Exp. Date - 23.09.2025

Sri K. Ch. Agrawalla Nouscy Public Registration No. - 30/2000 END. Date - 23,09,2025 BANSUR-752000, ODISHA

(i) force book

1432

(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

| SI. No. | Names | PAN | The financial year for which the last Incometax return has been filed | Rupees Years | in Income Tax Return(in s) for the last five Financial completed (as on 31st |
|---------|---|--------------------|---|------------------|--|
| 1 | Self | | | i) | MIC |
| | oppered to some | PCWPS | | ii) | MIC |
| | Where he some | 6518 | ah | iii) | MIC |
| | | | 0112 | iv) | all |
| | | | | v) | 01- |
| 2 | Spouse | | al | i) | all |
| | Kobite Salare | Mc Pool anotted | | ii) | WIC . |
| | | | | iii) | CUIL |
| | | | | iv) | all |
| | | | | v) | all |
| 3 | HUF(If Candidate is Karta /Coparcener) | ماد وحو | | .i) | our |
| | | we been | 011- | ii) _. | MIL |
| | | | | iii) | alic |
| | | | | iv) | alh |
| | AYA B. | | | v) | ۵L_ |

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Silk Change walls

Registration 30/2000 Exp. Date - 23.09.2025 BANGUR-75205, ODISHA

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REGISTRATE A DE SONO DE

| 4 | Dependent-1 | | | i) | on | _ |
|---|-------------------|----------|------|------|------|---|
| | | | | | all | |
| | Subhasheer Som | MO BAM | al | iii) | au | _ |
| | 50011 | allott-9 | | iv) | all | _ |
| | | | | v) | all | |
| 5 | Dependent -2 | | | i) | all | |
| | Jahre Soors | No Par | | ii) | all | |
| | Jee | ne pero | ONIC | iii) | alls | |
| | | | | iv) | all | |
| | | | | v) | ak | |
| 6 | Dependent -3 | | | i) | NK | |
| | | an | 01 | ii) | MIC | |
| | planty outer days | | | iii) | ak | |
| | 13.42 | | | iv) | MIC | |
| | | | | v) | all | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

5. Pending criminal cases

i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me. All

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i)above and give details of all pending cases in the Table below)

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No Car Fublic

Registration No. - 30/2000

Exp. Date - 23.09.2025

BANNUR-752034, ODISHA

Minay In money

Table

| FIR No. with name and address of Police Station concerned Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Section | Mr. | on | all |
|--|---|---|---|
| Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Section | | cn | all |
| Acts/Codes involved (give no. of the Section e.g., Section | aV. | | |
| | Mr. | au | ac |
| Brief description of offence | MIC | dic | an |
| Whether charges have been framed (mention YES or NO) | alc | ak | all |
| If answer against (e) above is YES, then give the date on which charges were framed | Wr | cre . | ac |
| Whether any Appeal/Application for revision has been filed against the proceedings (MentionYES or NO) | our | · mc | ar |
| | Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings | Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings | Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings |

6.Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the (i) candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) OR

have been sonvicted for the offences mentioned below: NI

of the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

Miranjen bruis

WHIR-75200, ODISHA

-5-

| (a) Ca | ise No. | <u>Table</u> | | |
|---------------------------------|--|--------------|------|------------|
| | | MIC | dle | an |
| b) Na | ame of the Court | MIC | all | all |
| Ac no Se | ections of cts/Codes involved (give o. of the Section,e.g. ection of | all | WIL | uc |
| (d) Bi | ricf, etc.). rief description of fence for which privided | MIC | dr. | ck |
| | ates of orders of onviction | cul- | ar | ane |
| in of a | unishment nposed(indicate period f imprisonment awarded nd /or quantum of the ne imposed) | Olk | Ulr | NK |
| (g) W b c o N se | /hether any Appeal has een filed against conviction order (Mention YES or o) Repeat the above equence in respect of each separate case of conviction | av | an (| all |
| (h) | f answer to (g) above s YES give details and present status ofappeal | all | qr | de |
| (i) · | Discharged /acquitted in the case(s) Section of the Act and description of the offence | Nr | М | مالہ |
| XII/ | The Court which had aken cognizance | Mc | oll | an |
| (k) (| Case No | ouc | ah | ALL |
| | Details of Appeal/ application for revision etc,if any filed against above order taking cognizance | Offe | all | ell (|
| | | | | Report Str |

Neverigen breen

alla 2000 125 ISHA

| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | | Agrawalla MG 30/2000 - 23.09.2025 1000, ODISHA |
|-----|---|-----|-----|-----|---|
| | oognizance | MIC | ar | 4V | and an |
| (n) | The Court which had been taken cognizance | m | an | M | |
| (0) | Case No | MIC | que | c1N | |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance | all | çm | W. | |

1.Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

2.Additional sheet may be added if required.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A.Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

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Registration No. 30/2000 Eng. Oate - 23.09.2025 BANGUR-754938, ODISHA

Sri K. Ch. Agrawalla No. 30/2000 Registration No. 30/2000 Exp. Date - 23.09, 2025 BANNUR-752894, ODISHA

| . No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent - 2 | Dependent -3 |
|-------|--|------|----------------------|-----|-----------------|------------------|-----------------|
|) | Cash in hand | 5000 | 2000 | W | M | al | М |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 2116 | 18501/ 213 bul | alv | 61 | ar | *** |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | on | 22 | ar | ~ ~ | ~ | rter |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | st. | 62 | . ~1 | OIL | ole |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | an | (an | . ~ | 7. | w | n |

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16/2000 A 16/2000 A 13 05 2025 Q

Regists at lon No. - 30/2000 EMP. Date - 23.09.2025 BANNUR-753898, ODISHA

| (vi) | etc,year of purchase and amount) with approx.present | 335 3634 3001 | an | M | Ø | al | all |
|--------|---|---------------------|----------------|-----|----|----|-----|
| (vii) | Jewellery, Gold, Gold Ornaments , Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx.present market value according to you. | w | 997 2,50/20 | N | 2 | ~ | (|
| | -1.5 | | | | | | |
| (viii) | Any other assets such as value of claims/interest | N | ~ | . 3 | ^ | w | u |
| (ix) | Gross Total value ৪) | VI- | 2,53an1- | ~ | Nn | N | DY. |

(8)Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|--|------|--------|-------|-------------|-------------|-------------------------------------|
| (i) | Agricultural Land Location(s) Survey number(s) | o4L | MIC | an | an | m | M |
| OY.A.A | Area (total measurement in acres) | au | an | on | MC | ak | Mh |
| 10.00 Chan | | w. | m 's | Eveny | M | Regist | Ch A 2000 2 30/1 Ome 43.09.20 |

| Date of purchase in case of | | | 1 | all | an | END DATE 23 19 |
|---|--|---|---|--|--|--|
| self - acquired property | m | al | all | MIC | alk | EKD. DAIN 13 DE |
| Cost of Land (in case of purchase) at the time of purchase | oulc | alle | OHL | ah | MK | on |
| Any Investment on the land by way of development, construction etc. | all | alk | alle | ak | all | MIC |
| Approximate Current market value | מונ | MIL | MIL | alc | de | an |
| Non-Agricultural Land Location(s) Survey number(s) | an | an | an | a | al | ay |
| Area (total measurement in sq. ft.) | 01 | on | ar | an | an | al |
| Whether inherited property (Yes or No) | 04/1 | alle | all | مال م | alle | alh |
| Date of purchase in case of self - acquired property | 11 | alc | MIC | حاد | alle | ar |
| Cost of Land (in case of purchase) at the time of purchase | MIL | all | all | alle | ماد | MIC |
| Any Investment on the land by way of development, construction | MIC | all | ale | ML | AIC | all. |
| Approximate current market | مااد | 41~ | ac | ac | c.M | ALL . |
| Commercial Buildings including apartments) Location(s) Survey number(s) | m | ML | ad | ML | m | ALL |
| Area(total measurement in q. ft.) | or. | ~ | all | all | an | MR |
| Built-up-Area (total neasurement in sq.ft. | osl | all | MI | alc | alk | NU |
| | Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate current market value Commercial Buildings including apartments) Location(s) Survey number(s) Built-up-Area (total | Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate current market value Commercial Buildings including apartments) Location(s) Survey number(s) Aguilt-up-Area (total Built-up-Area (total | Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate current market value Commercial Buildings including apartments) Location(s) Survey number(s) Aguilt-up-Area (total Built-up-Area (total | Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate current market value Commercial Buildings including apartments) Location(s) Survey number(s) Augustus Augu | purchase) at the time of purchase onlice of purchase of | purchase) at the time of purchase of purchase of the time of purchase of the time of purchase of the time of purchase of self - acquired property Cost of Land (in case of purchase) at the time of purchase) at the time of purchase Any Investment on the land by way of development, construction Commercial Buildings including apartments) Location(s) Survey number(s) Survey number(s) Survey number(s) Suilt-up-Area (total |

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Registration No. - 30/2000 EMP. Date - 23.09.2025 BANNIN-75,000, ODISHA

: uplic END. Date - 23.09.2025 BANINUR-752000, ODISHA

| | Whether inherited property(Yes or No) | | 1 | | | | 24/ |
|------|---|-------|------|------|-----|-----|------|
| | | ou | an | W | m | an | M |
| | Date of Purchase in case of self-acquired property | all . | m | w | au | an | 011 |
| | Cost of property(in case of purchase) at the time of purchase | m | m | an | all | an | Mu |
| | Any Investment on the property by way of development, construction etc. | un | al | an | an | an | alle |
| | Approximate current market value | NIL | cur | all | ak | all | ar |
| ·) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | 412 | all | AK | al | an | MIC |
| | Area (Total measurement in sq. ft) | 11 | an | MIC | alk | all | all |
| | Built up Area (Total measurement in sq. ft.) | 0110 | MIL | MIC | ak | MIL | all |
| | Whether inherited property (Yes or No) | MIC | dr | alle | an | dr | an |
| | Date of purchase in case of self – acquired property | m | au | me | MI | ar. | an |
| | Cost of property (in case of purchase) at the time of purchase | ·st | au | all | aur | an | ML |
| | Any Investment on the land by way of development, construction | d .v | m | all | MIC | ale | all |
| | Approximate current market value | 914 | - NK | ur | en. | MIC | ar |
| (v) | Others (such as interest in property) | 0, | u cu | n | MC | an | au |
| (vi) | | NLa | alc | MIC | ne | MIC | are |

(9) Give herein below the details of liabilities/dues to public financial institutions, and Miranjon Enans government:-

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Sri K Ch ... (awalla No. ... 30/2000 Exp. Date - 23.00.2025 PANTAUR-75.2008, ODISHA

ODISHA

(Note: Please give separate details of name of bank, institution, entity or individual andamount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-----|-------------|-------------|-------------|
| (1) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 93 | - | me | or | ar | μ. |
| | mentioned above. | 2000 | ou | ar | a | MIC | an |
| | Any other liability | MIL | NK | MIC | die | ak | au |
| | Grand total of liabilities | 1000 | MI | alc | MIC | all | an |

| (10)Details of profession or occupation: |
|---|
| (a) Self |
| (b) Spouse |
| (10A) Details of |
| source(s)of income |
| (a) Self Business & S (b) Spouse House whe |
| (b) Spouse House whe |
| (c)Source of income, if any, of dependents, |
| (10B) Contracts with appropriate Government and any public company or companies |
| a)details of contracts entered by the candidate |
| (b)details of contracts entered into by spouse |
| (c)details of contracts entered into by dependents |
| (d)details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| e)details of contracts, entered into by Partnership Firms in which candidate or spouse or f)details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| Mirayon sun. Signing 130 308/3 Sci K. 2 1042000 |

Sri K. Ch. Agrawalla NOTH Y Public Registration No. - 30/2000 Exp. Date - 23.09.2025 11)My educational qualification is as under: I crea offer to read and average

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

a) there is no case of conviction or pending case against me other than those mentioned

in items 5 and 6 of Part A and B above.

b) I, my spouse or my dependants do not have any asset or liability other than those mentioned in items 7 and 8, 9 above

Verified at day of day of day of day of www.

Witnesses

1. Bijano Kuman Madhan

Witnesses Witnesses
1. Bylayo Kuman Mushan
2. 6961 7190. DEPONENT

Exp. Bate - 23.68.2025 BANDUR-1620, ODISHA