

भारतीय गैर न्यायिक

दस

TEN  
RUPEES

Rs.10



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Please affix  
your recent  
passport  
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here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO  
THE ELECTION OFFICER/RETURNING OFFICER

FOR ELECTION TO OFFICE OF COUNCILLOR BANPUR

Ward No. 10 of BANPUR NAC/Municipality/Municipal Corporation for the  
office of Councillor/Corporator/

NAC/Municipality/Municipal Corporation for the office of

(Strikeout whichever is not applicable)

I, Ganesh Patra son/daughter/wife of Bhabani Sankar Patra  
Aged 27 years, resident of Bhagabartipur  
Patana @ Talasahi P.O./P.S. - Banpur Dist. Khurda, Odisha (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political  
party / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in BANPUR NAC, WARD NO. 10 (Name of the Ward No. 10  
BANPUR NAC, Municipality/Municipal Corporation at Serial No. 686 in Booth No. 11

Ganesh Patra

(3) My contact telephone number(s) is/are 9861100181  
e-mail id (if any) is ganesh.patra190@gmail.com and my social media account(s) (if any) is/are not available

- (i).....  
(ii).....



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self  Ganesh Patra	CZZPP295	2021-2022 2020-2021 2019-2020	i) Rs. 5,50,000/- ii) Rs. 4,99,430/- iii) Rs. 2,47,210/- iv) Not filed v) Not filed
2	Spouse  NIL	NILL	NILL	i) NOT APPLICATED ii) NIL iii) NIL iv) NIL v) NIL
3	HUF (If Candidate is Karta / Coparcener)  NIL	NILL	NILL	i) NOT APPLICATED ii) NIL iii) NIL iv) NIL v) NIL

Ganesh Patra

Jaladhar Pradhan  
Notary Public  
Banpur & Balugaon  
Regd. No. O.N.-25/98  
Govt. of Odisha

**NOTARY PUBLIC**  
Regd. No. O.N.25/98  
Jaladhar Pradhan  
Banpur & Balugaon  
Dist. Khurda  
Govt. of Odisha

4	Dependent-1				NOT APPLICABLE
	NIL	NIL			NIL
				iii)	NIL
				iv)	NIL
				v)	NIL
5	Dependent -2			i)	NOT APPLICABLE
	NIL	NIL	NIL	ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	
6	Dependent -3			i)	NOT APPLICABLE
	NIL	NIL	NIL	ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

#### 5. Pending criminal cases

i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

NOT APPLICABLE


The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

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Regd.No.O.N.-25/98  
Govt. of Odisha

Table



(a)	FIR No. with name and address of Police Station concerned	NILL	NILL	NILL
(b)	Case No. with Name of the Court	NILL	NILL	NILL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section e.g., Section ..... of IPC, etc.).	NILL	NILL	NILL
(d)	Brief description of offence	NILL	NILL	NILL
(e)	Whether charges have been framed (mention YES or NO)	NILL	NILL	NILL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NILL	NILL	NILL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NILL	NILL	NILL

## 6. Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below:

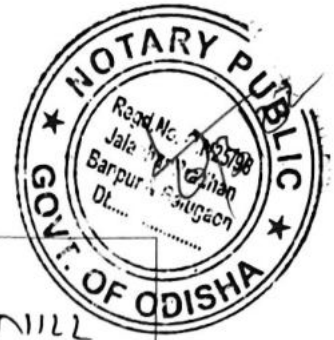
NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative i) above, and give details in the Table below)

Ganes M. Patra

**Jala Jhan Pradhan**  
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Banpur & Balugaon  
Regd. No. O.N.-25/98  
Govt. of Odisha

Table



(a)	Case No.	NILL	NILL	NILL
(b)	Name of the Court	NILL	NILL	NILL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NILL	NILL	NILL
(d)	Brief description of offence for which convicted	NILL	NILL	NILL
(e)	Dates of orders of conviction	NILL	NILL	NILL
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	NILL	NILL	NILL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NILL	NILL	NILL
(h)	If answer to (g) above is YES give details and present status of appeal	NILL	NILL	NILL
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	NILL	NILL	NILL
(j)	The Court which had taken cognizance	NILL	NILL	NILL
(k)	Case No	NILL	NILL	NILL
(l)	Details of Appeal/ application for revision etc, if any filed against above order taking cognizance	NILL	NILL	NILL

Jalc.ihar Pradhan  
Notary Public  
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Govt. of Odisha

Ganesh prasad

(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NILL	NILL	NILL
(n)	The Court which had been taken cognizance	NILL	NILL	NILL
(o)	Case No	NILL	NILL	NILL
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NILL	NILL	NILL



1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

Ganesh Patel

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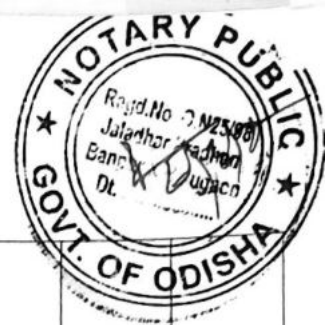




S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					-1	-2	-3
(i)	Cash in hand	RS-10,000/-	NILL	NILL	NILL	NILL	NILL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office, Current accounts, Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit	UCO Bank, Banpur SB A/c NO- 04270110062784 RS-4,01,193.80/- Union Bank, Banpur SB A/c NO- 098210100078071 RS-13,599/-	NILL	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL

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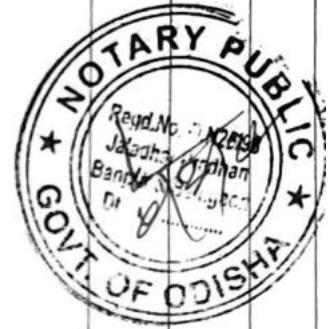
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Post office, Banpur Recurring Deposit. RS - 4,25,000/- Ac No-5230892898	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL

Ganesh Patel

*[Signature]* 6/3/22  
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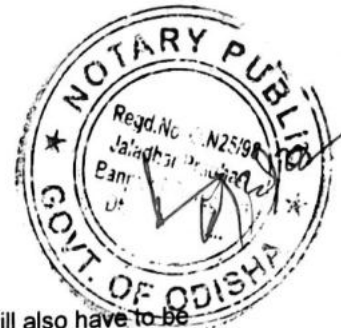


(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc, year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	20 grams ornaments amounting to 80,000/- approx.	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	9,29,792.80/-	Nil	Nil	Nil	Nil	Nil



Ganesh Reddy

Jatahar Pradhan  
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**(8) Details of Immovable assets**

Note 1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

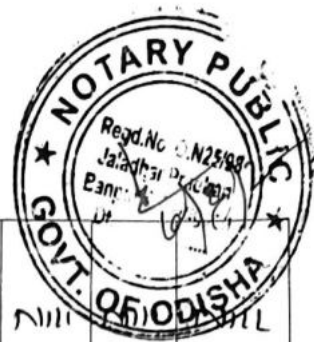
Note 3. Details should include the interest in or ownership of assets

S. No	Description	Self	Spouse	HU F	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Agricultural Land</b> Location(s) Survey Numbers(s)	Mz- Ayatpur Plot No- 265/1906 Area - 044 Decimal	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in acres)	19,166 sq ft	NILL	NILL	NILL	NILL	NILL
	Whether inherited Property (Yes or No)	No	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self-acquired property	04.11.2020 (Date of mutation)	NILL	NILL	NILL	NILL	NILL
	Cost of land (in case of purchase) at the time of purchase	90,000 L	NILL	NILL	NILL	NILL	NILL
	Any investment on the land by way of development Construction etc	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate Current market value	NILL	NILL	NILL	NILL	NILL	NILL

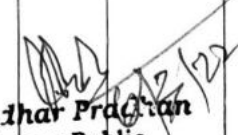
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Non-Agricultural Land Location(s) Survey Numbers(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq ft)	NIL	NIL	NIL	NIL	NIL	2000
Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development Construction etc	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL

  
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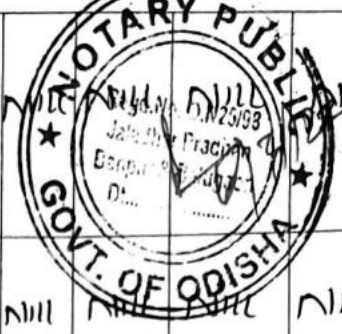
Ganesh Padu



iii).	<b>Commercial Building (including apartments)- Location(s) Survey number(s)</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Area (total measurement in sq.ft)</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Built up Area (total measurement in sq ft)</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Whether inherited Property (Yes or No)</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Date of purchase in case of self-acquired property</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Cost of property (in case of purchase) at the time of purchase</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Any investment on the property by way of development Construction etc</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Approximate Current market value</b>	NILL	NILL	NILL	NILL	NILL	NILL

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iv).	<b>Residential Building (including apartments)- Location(s) Survey number(s)</b>	NILL	NILL				
	<b>Area (total measurement in sq.ft)</b>	NILL	NILL				
	<b>Built up Area (total measurement in sq ft)</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Whether inherited Property (Yes or No)</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Date of purchase in case of self-acquired property</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Cost of property (in case of purchase) at the time of purchase</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Any investment on the land by way of development Construction etc</b>	NILL	NILL	NILL	NILL	NILL	NILL
	<b>Approximate Current market value</b>	NILL	NILL	NILL	NILL	NILL	NILL
(v)	<b>Others (such as interest in property)</b>	NILL	NILL	NILL	NILL	NILL	NILL

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vi)	Total of current market value of (i) to (v) above	1,20,000/-	NILL	NILL	NILL	NILL	NILL
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9) Give herein below the details of liabilities /dues to public financial institutions and Government

Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or financial Institution Amount outstanding Nature of Loan	NILL	NILL	NILL	NILL	NILL	NILL
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	Any other liability	NILL	NILL	NILL	NILL	NILL	NILL
	Grand total of Liabilities	NILL	NILL	NILL	NILL	NILL	NILL

(10) Details of profession or occupation

(a) Self... fertiliser trading

(b) Spouse ... NILL

10A) Details of source(s) of income

a) Self... Profit from trading approx. 4,00,000 p.a

b) Spouse ... NILL

c) Sources of Income, if any of dependents ... NILL

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10B) Contracts with appropriate Government and any public company or companies

- a) details of contracts entered by the candidate... Not applicable
- (b) details of contracts entered into by spouse not applicable
- (c) details of contracts entered into by dependents Not applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Not applicable
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... Not applicable
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... Not applicable



11) My educational qualification is as under:

+3, B.Com, Khallikote College (Autonomous) Berhampur, Yr-2015-16

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

b) I, my spouse or my dependants do not have any asset or liability other than those mentioned in items 7 and 8, 9 above

Verified at Banpur this the 6th day of March 2022

Witnesses

1. Tukunoo Pradhan
2. Raghunath Patra

Ganesh Patra  
( Verificant )

#### CERTIFICATE

The above named deponent being identified by Sri Jaladhar Pradhan Advocate, Banpur & Balagaon States on solemnly affirmation that the contents of the affidavit are true to the best of his/her knowledge & belief being present.

Ganesh Patra  
( Verificant )

Date 6/3/22

Jaladhar Pradhan  
NOTARY PUBLIC  
Banpur & Balagaon

Jaladhar Pradhan  
Notary Public  
Banpur & Balagaon  
Regd.No.O.N.-25/98  
Govt. of Odisha





भारतीय गैर न्यायिक

दस  
रुपये

TEN  
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Rs.10



INDIA NON JUDICIAL

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53AA 058537

Before Sri Jaladhar Pradhan, Notary Public-Banpur & Balugaon, Dist-Khordha.  
AFFIDAVIT

I, Sri/Smt Ganesh Patra .....aged about 27 years S/o.

Wife Bhabani Sankar Patra ..... of Village Bhagabati Patana Talasahi PO Banpur  
PS-Banpur, Dist-Khordha, Odisha do hereby solemnly affirm and state as follows.

1. That, I have filed my nomination form for the Post of Councillor ..... in Ward  
No. 10 of Banpur NAC

2. That, I am unmarried have one spouse living and I am blessed with ..... number of Children

3. That this affidavit is supposed to be filed before the Election Officer, Banpur NAC for  
verification

4. That, the facts stated above are all true to the best of my knowledge and belief

Identified by

Advocate, Banpur

X Ganesh Patra  
Deponent

Certified that above named deponent being present in my court identified by  
Sri Ganesh Patra ..... Advocate of Banpur has sworn and signed this Affidavit  
before me today the 6.3.22 at about 10 AM/PM

CERTIFICATE

The above named deponent being identified  
by Sri ..... Advocate, Banpur,  
States on solemnly affirmation that the  
contents of the affidavit are true to the best of  
his/her knowledge & belief being present.

X Ganesh Patra

Jaladhar Pradhan  
NOTARY PUBLIC  
Banpur & Balugaon

Date 6.3.22